



Office of the District & Sessions Judge/  
Zilla Qazi, Buner at Daggar

Application Form for the Post of

Junior Scale Stenographer (BPS-14)

Affix one recent  
passport size  
photograph

1. Name of Applicant: (IN BLOCK LETTERS) \_\_\_\_\_
2. Father's Name: (IN BLOCK LETTERS) \_\_\_\_\_
3. DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ (DD/MM/YYYY). Age up-to 31-10-2025 : 

|    |    |    |
|----|----|----|
| YY | MM | DD |
|----|----|----|
4. CNIC No: \_\_\_\_\_
5. District of Domicile: \_\_\_\_\_
6. Present address: \_\_\_\_\_
7. Permanent address: \_\_\_\_\_
8. Contact No: \_\_\_\_\_

10. Qualification:

| S # | Qualification/<br>Degree | Total<br>Marks/<br>CGPA | Obtained<br>Marks/CGPA | Passing<br>Year | % | Div | Board/University |
|-----|--------------------------|-------------------------|------------------------|-----------------|---|-----|------------------|
| 1   | Matric                   |                         |                        |                 |   |     |                  |
| 2   | Intermediate             |                         |                        |                 |   |     |                  |
| 3   | Bachelor                 |                         |                        |                 |   |     |                  |
| 4   | Master<br>(16 Yrs Edu)   |                         |                        |                 |   |     |                  |
| 5   | Higher qualification     |                         |                        |                 |   |     |                  |

11. Typing Speed: \_\_\_\_\_
12. Work/Job experience, if any: \_\_\_\_\_

**Note:** (1) In-service candidates must apply through proper channel. (2) Attested copies of all documents must be attached. (3) Last date of submission of Application form is 31.10.2025.

Applicant's Signature: \_\_\_\_\_

For office use only:

Application No.....

Dated: \_\_\_\_/\_\_\_\_/2025

| Check List:                                                 |                          |
|-------------------------------------------------------------|--------------------------|
| Application                                                 | <input type="checkbox"/> |
| Domicile Copy                                               | <input type="checkbox"/> |
| CNIC Copy                                                   | <input type="checkbox"/> |
| Qualification Documents                                     | <input type="checkbox"/> |
| Character Certificate of two reliable person (not relative) | <input type="checkbox"/> |

Checked By:

.....

Signature:

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